

Application Serial No. 09/936,741  
Reply to Office Action of June 4, 2003

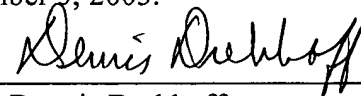
RECEIVED #15  
SEP 12 2003  
TECHNICAL Patent  
Attorney Docket No. CU-2655 9/29/03  
9-10-03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                    |   |   |                     |
|--------------------|---|---|---------------------|
| In re Application: | Christian Kropf et al.                              | ] |                     |
|                    |   | ] |                     |
| Serial No:         | 09/936,747  | ] | Grp. Art Unit: 1616 |
|                    |   | ] |                     |
| Filed:             | February 15, 2002                                   | ] | Ex.: M. Lamm        |
|                    |   | ] |                     |
| For:               | USE OF NANOSCALAR WATER-<br>SOLUBLE B-(1,3) GLUCANS | ] |                     |
|                    |   | ] |                     |

**Certification under 37 C.F.R. §1.8(a)**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with The United States Postal Service with sufficient postage as first class mail in an envelope addressed to The Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on September 5, 2003.

  
\_\_\_\_\_  
W. Dennis Drehkoff  
Reg. No. 27, 193

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

**REQUEST FOR ONE-MONTH EXTENSION OF TIME**

Dear Sir:

With reference to the Office Action dated June 4, 2003, Applicants hereby request a one-month extension of the term for response, which thereby extends the period from September 4, 2003 to October 4, 2003.

Our check in the amount of \$55.00 is enclosed to cover the cost of the one-month extension (applicable under the small entity status of Applicants/assignee). No other fee is believed to be required. However, if this is not the case, please charge any additional fee or credit any overpayment to Deposit Account No. 12-0400.

09/10/2003 CNGUYEN 00000019 09936747

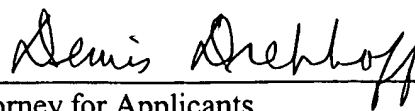
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Respectfully submitted,

Dated: \_\_\_\_\_

9-503



Attorney for Applicants

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